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### Vataja ashmari with special reference to urolithiasis – a quest to pursue its rational view. <sup>1</sup>Dr. Ashwini Nayaka , <sup>2</sup>Dr.Sushmitha G M

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**ABSTRACT:** Now a days, many patients are reporting to the hospital with different *Mutravahsroto Vikaras* like burning micturation, urinary stone etc. *Mutrashmari* is one among the *Mutravahasroto vikara* and it is considered in *Astamaha Gada*<sup>1</sup> because of involvement of Bahu Dosha and Basti as Vyakta Sthana, which is one among Tri *marma*<sup>2</sup>*Acharays* classified *Ashmaris* on the basis of Symptomology of *Doshas* and the features of the stone i.e Vataja, Pittaja, Kaphaja and Sukraja Ashmari. Vataja Ashmari symptoms are parallel to the Urolitheasis<sup>3</sup>.Urolitheasis is the third most common affliction of the urinary tract disease, after urinary tract infection and benign prostatic hypertrophy. It is estimated that approximately 2% of the population experiences Urolitheasis at sometime in their life time with male and female ratio of 2:1<sup>4</sup>, In contemporary science also Urolitheasis is classified on the basis of symptoms and features of calculus. The Lakshanas of Vataja Mutrashmari resembles the signs and symptoms of Urolitheasis explained in contemporary system of medicine. The available explanation in Authorative texts of Ayurveda in diagnosis of Calculus need more expertise. As the classification of Calculus in contemporary symptoms and science also based on morphology of Calculus, comparative knowledge of it with Ayurveda may help physician to understand and cure the disease for benefit of mankind.

KEYWORDS : Ashmari , Vataja Ashmari, Urolithiasis

### **INTRODUCTION :**

Ayurveda is the Upaanga of Atharvaveda has described many diseases under the captions of Mutrakrichhra, Mutrashmari and Mutraghata , Mutrashmari is Tridosha with predominance of Kapha Dosha. Acharays included this under the heading of types of Mutrakrichra<sup>5</sup>. Ashmari is classified on the basis of symptoms of Dosha and morphology of stones Among them Vataja Ashmari mimics the symptoms of urolithasis. Urolithiasis is a stone like body composed of urinary salts bound together by a colloid matrix of organic materials<sup>6</sup>. Classification of calculus in contemporary science also based on the symptoms and morphology.Here an attempt is made to understand the rational view of *Vataja Ashmari* with the Urolithiasis.

### **AIMS AND OBJECTIVES :**

To understand the rational view of *Vataja Ashmari* with

#### Urolithiasis.

# .....

तत्रा संशोधनशीलस्यापथ्यकारिण: प्रकुपित: श्लेष्मा

मुत्रसंप्रुत्कत अनुप्रविश्य बस्तिमश्मरीं जनयति ।। 💷

- व्यायामतीक्ष्णा औषधा रुक्ष मध्य प्रसंङ्गानित्यद्रुत पुष्टयानात्।

आनूप मत्स्य अध्यशनादजीर्णात् स्युर्मूत्रकृछूाणि नृणामिहाष्टौ

## ETIOLOGICAL FACTORS 9

NIDANA7,8;

- Altered urinary crystalloids and colloids
- Hyper excretion of relatively
   insoluble urinary constituents

- Urinary stasis
- Urinary infections
- Vitamin A deficiency
- Hyperparathyroidism

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## SAMPRAPTI <sup>10</sup>

यदा तदाश्मर्यूपजायते तु क्रमेण पित्ते श्विव रोचना गो:।

नैकदोषाश्रया: सर्वा

### PATHOGENESIS

- It is based on the imbalance between the degree of super saturation of the ions forming the stone and the concentration of inhibitor in the urine.
- Most likely site where the crystals of calcium oxalate or calcium phosphate are precipitated in the tubular lining or around some fragment of debris in the tubule results in formation of stone.
- The stone grows, as more and more crystals are deposited.

## **POORVARUPA OF ASHMARI<sup>11</sup>**

- Bastyaadhmanam (distension of the urinary bladder)
- Aasandeshesu Parito Atiruga (severe pain around bladder)

- Mutre Bastasagandhatwam (uriniferous odour due to dribbling)
- *Mutrakruchra (*dysuria)
- Jwara (fever)
- Aruchi (anorexia)
- Bastipeeda
- Arochaka
- Mutrakruchra
- Bastishiromushkashephasa Vedana
- Jwara
- Bastigandhatwam

# SAMANYA LAKSHANA <sup>12</sup>

- Nabhi-sevani-basti-mehan-sira ruk : pain at umbilical region, perineal region, suprapubic region, genitalia.
- Visheernadhara mutram : obstructed flow of urine.

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•	Aayasaat atirukbha	urinary	urinary tract injury causes the			
	aggravates on unus	haemat	<ul> <li>haematuria.</li> <li><i>Mutradhara Sanga</i> : sudden ceasing of flow of urine.</li> <li><i>Sasiktam Mutram Visrijati</i> : passing of gravels</li> </ul>			
	like riding bike, hor	Mutrad				
	travelling etc.					
	Tatsankshobhat sa ashram : During migration of stone from					• Sasikta
						passing
R		AT-	h P			
Sl.no	Rupa 🔬	Susruta	Charaka	Astanga	Madhava	
F				hridaya	nidana	
2	Nabhi vedana	+	+	SE	+	
2	Sevani vedana			4	+	
3	Mehana vedana			2	-	
4	Mutra dhara sanga A R	YES	HANA	ł	_	
5	Mutra vikruti	+	+	-	-	
6	Gomeda	+	+	+	+	
	prakasha					
7	Atyavilam	+	_	-	-	

SL.NO	RUPA	SUSRUTA	CHARAKA	ASTANGA	MADHAVA
	OUN			HRIDAYA	NIDANA
8	Sasiktam	÷	-	6	+
9	Dhavana	+ +			-
Ž	Plavana		12 b		
10	Vishirna dhara	5	W/		-
11	Sa rudhira			4	+
4	mutra	100		Co Co	
12	Mrudanti medra		-		-
13	Mutra rodha		D	15	+
14	Atimutra			5	+

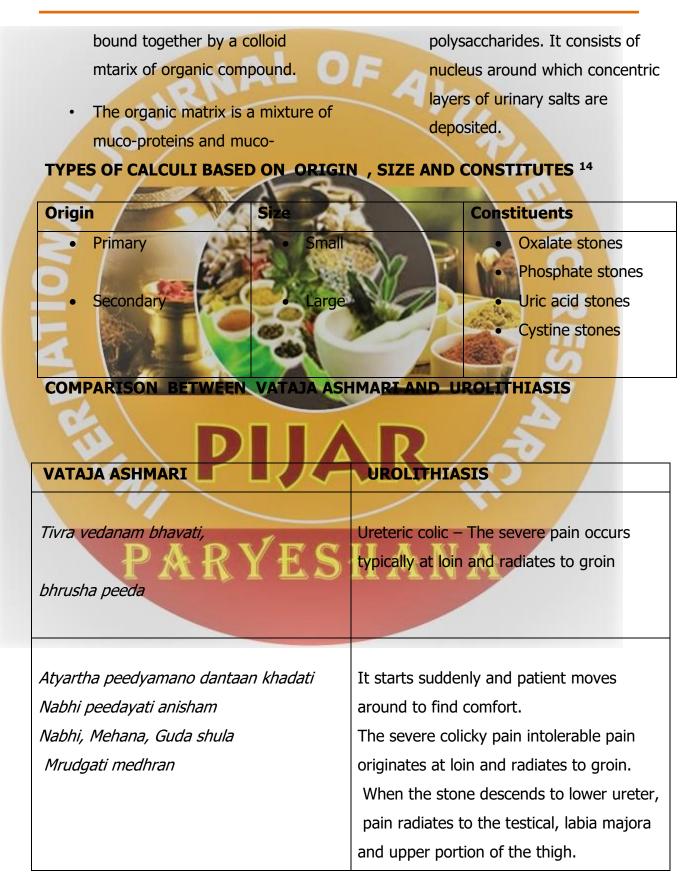
# VATAJA ASHMARI<sup>13</sup>

- Vitiated vata along with kapha reaches to the opening of bladder and obstructs the urethral passage.
- Severe pain due to obstruction, due to excessive pain person bites his teeth, squeezes the umbilical region, rubs external genitals and cries

Patient feels burning sensation and passes flatus, urine and stool with difficulty while straining for micturation.

## UROLITHIASIS

- A calculus is polycrystalline aggregates composed of varying amounts of crystalloid and organic matrix.
- Urinary calculus is a stone like body composed of urinary salts





# CONCLUSION

- The symptoms mentioned in the calcium oxalate stone mimic with the vataja ashmari.
- On the basis of location ureteric stones mimics the *vataja* ashmari.
- A single stone made of oxalate, uric acid or phosphate may have different locations while passing out, therefore only based on

location without considering the morphology one can not classify the stones according to the *dosha* involvement.

Hence *vataja ashmari* can be taken as oxalate stones and ureteric stone

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